9. MUKHAPAKA (STOMATITIS)

A. Single formulations

| Sl. No. | Name of the formulation (Botanical/ Mineral/ Metallic preparations) | Auṣadha kalpanā (Dosage form)* | Mātrā (Daily dose) | Anupāna (Vehicle) | Textual reference |
|------------|---|--------------------------------|--------------------------|----------------------|-------------------|
| 1. | Vāsā Swarasa (Adhatoda vasika) | Swarasa (For gaṇḍūṣa) | Q.S | - | A.H.U. 22/106 |

B. Compound formulations

| Sl. No. | Name of the formulation | Auṣadha kalpanā (Dosage form)* | Mātrā (Daily dose) | Anupāna (Vehicle) | Textual reference |
|------------|-------------------------|--------------------------------|---------------------------------|----------------------|----------------------------------|
| 1. | Khadirādi vatī | Vați | 500 mg (chew able) TDS | - | B.R. Mukha roga Cikitsā |
| 2. | Irimedādya Taila | Taila | Q.S (for | - | B.R. Mukha |

| | | | gaṇḍūṣa) | | roga cikitsā |
|----|---------------------|--------|-------------------------|---|--------------------------|
| 3. | Triphalā Kaṣāya | Kwātha | Q.S (for gaṇḍūṣa) | 1 | C.D. Mukha roga 33 |
| 4. | Pañcavalkala Kaṣāya | Kwātha | Q.S (for gaṇḍūṣa) | - | C.D. Mukha roga 33 |

C. PATHYAPATHYA (Do's and Don'ts)

| | Pathya (Do's) | Apathya (Don'ts) |
|---------------------|-----------------------------|---|
| Cereals | | |
| Pulses | | Black gram (Uḍada) |
| Fruits & vegetables | | |
| Others | | Milk, curd, jiggery, rough and hard food substance, heavy and channel obstructing food |
| Life style | Therapeutic emesis (Vamana) | Teeth cleaning, bathing, sour substance, fish, Meat |

| of marshy animal, sleeping |
|-------------------------------|
| in dorsal position (adhomukha |
| śayana), day sleeping |

Note:

- 1. The above are certain suggested choices only.
- 2. The Pañcakarma and other procedures if any required may be rationally adopted by Physician on case to case basis.
- 3. The above mentioned dose is for the use of adults. However, dose and duration of therapy, pathya & apathya may be conveniently decided by the Physician on case to case basis on Ayurvedic principles.